

Exhibitor Contract  
**NORTH DAKOTA  
AUTO BODY ASSOCIATION**

April 11/12, 2013  
Ramada Inn, Grand Forks, ND

BOOTH PRICING

\$275. for first 10x8 booth  
\$200. for each additional 10x8 booth

Two meal ticket packages are included with first booth rental fee. (See below for additional meal ticket information.) Included at no charge is the THURSDAY DISPLAYERS WELCOME BANQUET. Price includes the uniformly made-up space with background and side dividers, chairs tables, and electrical outlets available. Furnish your own electrical cords where needed. A block of rooms have been reserved at the location listed below. These rooms are available until February 15, 2013, so, please be sure to make your reservations early. Contact hotel directly for room availability and rates.

RAMADA INN  
1205 N.43<sup>RD</sup> Street  
Grand Forks, ND 58203  
Phone: 800-992-2694

This contract is subject to the terms and conditions named on page two, as well as to all conditions under which the Ramada Inn has made available to the North Dakota Auto Body Association.

FIRST BOOTH REQUESTED:	1	@	\$275.00	\$275.00
Additional booths requested:	_____	@	\$200.00	_____
Number of additional Friday Banquet Meal Tickets:	_____	@	\$18.00	_____
TOTAL	_____			_____

Payment to NORTH DAKOTA AUTO BODY ASSOCIATION for booth rental and additional meal tickets must accompany this signed contract.

Please provide the following information:

Lessee Company \_\_\_\_\_  
Contact person \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Phone number \_\_\_\_\_

Additional personnel who will be attending:

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_

Remit signed contract and payment to:

NDABA c/o Ed Barnhardt  
101 Main Avenue  
Washburn, ND 58577  
E-mail: [autobody@westriv.com](mailto:autobody@westriv.com)

cell: 701.315.0098  
phone: 701.462.3374  
fax: 701.462.3837

**CONDITIONS AND TERMS OF CONTRACT. Thank you.**

1. On acceptance of this agreement you will receive a letter confirming booth space. Your booth number will be available in the registration area at the time of the convention.
2. No booth unit can be sublet without written consent of the NDABA convention chairman.
3. Booth space shall be adjusted in such a manner that one manufacturer shall not conflict with a like manufacturer.
4. The NDABA will not be responsible for the properties of exhibitors due to theft, damage by fire, or water, accident or other cause. It will do all in its power to protect the properties against such loss.
5. All exhibitors equipment shall be installed at said exhibitors risk and the exhibitors hereby agrees to save the NDABA, from any and all damage claims, demands, causes of accidents, from the erection or maintenance of any exhibitor's equipment.
6. If insurance is desired, exhibitor must purchase it.
7. All rubbish should be placed in the aisles at the convention each night. The management provides thorough cleaning each night and occasional cleaning during the convention hours.
8. Exhibitors shall NOT remove or dismantle booths before 5:00 PM, Friday April 12, 2013.
9. All points not covered herein are subject to settlement by the NDABA and they reserve the right to make such changes and additions to these rules, and such further regulations, as they shall consider necessary.
10. Space not occupied by lessee, unless cancelled before February 15, 2013, must be paid in full.
11. Only fireproof materials may be used in decoration.

Sign-\_\_\_\_\_ Date \_\_\_\_\_

\*\*\*Please make copy for your records and return original with payment.  
Thank you.